

The Urban Land Institute's Atlanta District Council is accepting nominations for the **Development of Excellence Award**. The ULI Atlanta Awards for Excellence program recognizes an outstanding real estate development project or initiative that exemplifies ULI's mission of providing leadership in the responsible use of land and in creating and sustaining thriving communities. The ULI Awards program identifies and promotes best practices in all types of real estate development. The awards recognize the full development process of a project—construction, economic viability, marketing, and management—as well as design.

Eligible nominee projects must:

1. **Have been completed during the past three years;**
2. **Be in stabilized operation;**
3. **Exemplify a sustainable model; and**
4. **Have achieved market acceptance.**

All projects that advance to the finalist round will be notified by the ULI Atlanta Awards committee. A project tour of each finalist will be scheduled to verify all submitted information.

GENERAL INSTRUCTIONS:

1. Provide all requested information for this application. Incomplete forms may be rejected.
2. You may provide additional details about the nomination on separate pages (subject to any specified limitations).
3. Submit the completed form in an electronic format by email to tamia.sammons@uli.org
4. Include images via dropbox.
5. For ULI Atlanta Development of Excellence nominations please submit \$100 application fee to ULI Atlanta, **Attention: Tamia Sammons**
6. **Please complete pages 2 and 3 of this form.**

More information on all awards, including a list of past recipients, can be found on the ULI Atlanta website, www.uliatlanta.org

2017 Awards Schedule

March 23rd: Call for Entries

May 5th: Entry Deadline

June 2017: Finalists Project Tour

June 2017: Finalists Announced

September 14th: Awards Dinner – Winners will be announced at the annual dinner

For more information about ULI Atlanta Awards visit: www.uliatlanta.org

Development of Excellence Award Nomination

PROJECT NAME

PROJECT LOCATION

Identify the project's street address, city, state and zip

PROJECT WEBSITE

PROJECT DESCRIPTION

Briefly describe the project as you would to a prospective client, a group of developers, or your financial partner.

BASIS FOR PROJECT RECEIVING AN AWARD/PROJECT MERITS: The Project must achieve a high standard of excellence in all areas – Design, Construction, Economics, Marketing, and Management

Respond below or in an attachment to this application. Total additional pages may not exceed two pages at ten-point typeface. Excessive pages will not be distributed to the jury.

Why is this project worthy of recognition? Describe how the project is exceptional in all of the following areas that apply: 1) resourceful use of land/successful adaptive reuse of property; 2) sustainability/preservation or enhancement of environmental resources; 3) entrepreneurship or creative development team organization and management; 4) demonstration of smart growth; 5) innovative design and/or planning features; 6) filling of a special societal or market need; 7) overcoming of unusual or difficult obstacles to development; 8) public/private effort in the development 9) positive impact on area market; and 10) Completed with design safety standards.

STATUS OF PROJECT *Specify* the percentage of the project that has been completed, sold, or leased. Percentage complete _____
Percentage of commercial space sold/leased _____ % Additional phases planned? _____ % Percentage of residential space leased (if project has residential component) _____?

MARKET ACCEPTANCE: As the purpose of the ULI Awards is to identify and recognize best practices in development, entries must be broadly accepted in the marketplace. You may use any indicator(s) of financial success standard for your product in your market - occupancy rate (compared to market), economic growth in the affected area, etc. In the space provided below, described how your entry has achieved market acceptance.

DEVELOPMENT TEAM	For each, please include the following information: name, title, company, city, state, telephone and e-mail address
Developer(s): Owner(s) (if not same as developer): Architect(s): Engineer(s): Debt/Equity participant(s): Other(s) [counsel, contractors, consultants, community partnership partners, public sector participants]	

IMAGES: Please submit a dropbox link containing no more than **10 image files in TIFF or JPEG formats, 8"x10" at 300** pixels per inch or better. The first image should be a locator map showing the project's location relative to its metropolitan area. The second image should be a project site plan. A brief one-line description for each image should be typed on a separate project images sheet. Please number each image and properly credit the photographer. You may combine image descriptions with a color "contact sheet" showing thumbnails of included images. Keep in mind that the project images are instrumental in helping the jury understand your entry. In addition, they may be used to make a video to be presented at the awards ceremony. Thus, the higher the quality, the better.

PRIMARY CONTACT (if different from submitter): [Provide contact information for an individual to act as a liaison for all correspondence to/from ULI regarding this application.](#)

--

AUTHORIZATION: [Authorization must be signed by the owner or developer. Provide contact information here and sign below.](#)

--

The undersigned attests that:

1. ULI Atlanta may use, reproduce, or make available for reproduction by others the information on this form (excluding financial information) and any supporting materials (including images) provided.
2. Using generally accepted accounting standards, this project is expected to meet expectations for return on the investor(s)' capital.
3. There are no pending or impending concerns with this project's financial condition, or, if there are, that they will be disclosed during a site visit or legal status.
4. He/she has full power and authority to provide this information and to grant these rights and permissions.

SIGNATURE	DATE
CHECKLIST	
<input type="checkbox"/>	Completed application form, signed
<input type="checkbox"/>	Dropbox link for images
<input type="checkbox"/>	\$100 Application Fee by check to ULI Atlanta, 225 Peachtree St, NE, Suite 1450, Atlanta, GA 30303 with project information in the memo section.

Please mail to:
ULI Atlanta
Attn: Tamia Sammons
225 Peachtree St, NE, Suite 1450
Atlanta, GA 30303
(404)331-1800
Or email tamia.sammons@uli.org